

***Alabama Rural Electric Association of Cooperatives***  
**Youth Tour to Montgomery**  
**High School Release Form**

We, the undersigned high school, desiring that our student,

\_\_\_\_\_, shall have the opportunity to visit Montgomery, Alabama, on the Alabama Rural Electric Youth Tour March 11-13, 2025, sponsored by

\_\_\_\_\_ Cooperative (herein referred to as the “cooperative”).

\_\_\_\_\_ (high school), consents to this student taking such trip.

It is understood that our student will travel by automobile with chaperones from

the cooperative’s office located at \_\_\_\_\_.

We further authorize and direct the Alabama Rural Electric Association and the cooperative through its chaperones on said trip to direct and supervise our said student.

*Allison Law*

\_\_\_\_\_  
Allison Law  
Youth Tour Coordinator, Alabama Rural Electric Association

\_\_\_\_\_  
Cooperative Youth Tour Coordinator

Name of Cooperative: \_\_\_\_\_

High School Principal Signature: \_\_\_\_\_

Name of Principal (Please Print): \_\_\_\_\_